

## 國立政治大學課程教學大綱

### Syllabus

課程資訊	
學年學期 Academic Year / Semester	110學年第 1 學期
科目代號 Course Number	
開課單位 Department Name	社科院
課程名稱 Course Name	臺灣的宗教：全球及在地脈絡 Religion in Taiwan: Global and Local Contexts
授課教師 Instructor	國發所魏玫娟副教授 (協同師資：Scott Pacey/ Assistant Professor, Faculty of Social Sciences, University of Nottingham)
選課人數 Maximum Number of Students	20人 碩/博士生
學分數 No. of Credits	1學分
修別 Required / Elective	選修
先修科目 Prerequisite(s)	無
上課時間 Course Time	7/12至7/29間每週一、四下午4時至7時 (共六次/每次3小時)
點閱核心能力分析圖與授課方式比例圖	
課程簡介 Course Description	
This course offers an introduction to the multi-faceted world of Taiwanese religion, both locally and globally. Students will learn how religions from outside of Taiwan have taken root there, adapting and changing according to local conditions, and how new religious movements have arisen on the island. At the same time, we will see how Taiwanese religious groups have spread beyond Taiwan.	
課程目標與學習成效 Goals & Learning Outcomes	

The course will introduce students to relevant theories and approaches in studying religion in Taiwan, while providing an overview of the history and beliefs that have shaped its religious world. By the time the course concludes, students will have acquired an understanding of the core history, issues and theoretical approaches in the study of this important aspect of Taiwanese society.

### 每週課程進度與作業要求 Course Schedule & Requirements

Sessions on the topics listed below are held on Mondays and Thursdays at 16:00-19:00 Taipei time. They will consist of a two-hour interactive lecture and a one-hour discussion-based seminar. The course handbook will indicate readings to be completed before each session.

**1. Folk belief (July 12, Monday, 16:00-19:00).** Besides the institutionalized religions we will cover in this module, a range of other, diffused traditions make up the world of Taiwanese folk religion. This lecture will cover these beliefs and practices, with a particular focus on the deity Mazu.

**2. Yiguandao (July 15, Thursday, 16:00-19:00).** Taiwan is home to newer religious traditions as well as more established ones. This lecture provides an introduction to the study of new religious movements, taking Yiguandao as an example.

**3. Catholicism (July 19, Monday, 16:00-19:00).** In this lecture we consider the introduction of Catholicism to Taiwan, and its history on the island. A particular focus will be Taipei's relations with the Holy See. Our discussion will be framed in the context of theoretical work on church-state relations.

**4. Protestantism (July 22, Thursday, 16:00-19:00).** This lecture will cover the historical growth trajectory of Protestant Christianity in Taiwan. Our discussion will consider processes of indigenization and sinicization.

**5. Foguang Shan (July 26, Monday, 16:00-19:00).** Foguang Shan, or 'Buddha's Light Mountain', is a major Buddhist group in Taiwan. This lecture will consider its background and history alongside theoretical work on religion and modernization, while also considering other issues related to the group and its founder.

**6. Tzu Chi (July 29, Thursday, 16:00-19:00).** The final lecture in the course will provide an overview of the Buddhist group Tzu Chi, including its formation and present-day activities. Theoretical background will be provided through our discussion of 'civil society'.

### 授課方式 Teaching Approach

講述 Lecture：50%；討論 Discussion：50%  
密集授課時數超過1/3  
視訊（軟體使用：Microsoft Teams）

### 評量工具與策略、評分標準 Evaluation Criteria

#### 【明列評量項目與給分標準】

One 2,000-word essay：100%

### 課程進行中，可否使用手機等智慧行動裝置 To Use Smart Devices During the Class

- 是 Yes  
 否 No  
 需經教師同意始得使用 Approval required  
 其他 Others:

### 授課教師 Office Hours 及地點 Office Location

時間：與修課學生討論再指定

地點：視訊方式進行

### 教學助理基本資料 Teaching Assistant Information

一名 (待聘)

### 指定 / 參考書目 Textbook & References

#### 【為維護智慧財產權，請務必使用正版書籍】

- Hu, Anning, and Fenggang Yang. "Trajectories of Folk Religion in Deregulated Taiwan: An Age, Period, Cohort Analysis." *Chinese Sociological Review* 46, no. 3 (2014): 80-100.
- Katz, Paul, and Murray Rubenstein, eds. *Religion and the Formation of Taiwanese Identities*. Springer, 2003. *Chapter 7*.
- Lu, Yunfeng, Byron Johnson, and Rodney Stark. "Deregulation and the Religious Market in Taiwan: A Research Note." *The Sociological Quarterly* 49, no. 1 (2008): 139-153.
- Optional background reading: Kuo, Cheng-tian. *Religion and Democracy in Taiwan*. SUNY Press, 2009. *Chapter 4*.
- Bosco, Joseph. "Yiguan Dao: 'Heterodoxy' and Popular Religion in Taiwan." In *The Other Taiwan, 1945-92*, pp. 433-454. Routledge, 2016.
- Guangyu, Song. "The Heavenly Way Transmits the Light: The Yiguandao and Contemporary Society." *Chinese Studies in History* 44, no. 1-2 (2010): 76-90.
- Lin, Ching-chih. "Yiguandao Under the Shadow of Nationalism." *Religion and Nationalism in Chinese Societies* (2017): 233.
- Optional background reading: Ownby, David, and Ji Zhe, eds. *Making Saints in Modern China*. Oxford University Press, 2017. *Chapter 6*.
- Leung, Beatrice, and Marcus JJ Wang. "Sino-Vatican Negotiations: Problems in Sovereign Right and National Security." *Journal of Contemporary China* 25, no. 99 (2016): 467-482.
- Tan, Chang-Kwo. "Syncretic Objects: Material Culture of Syncretism among the Paiwan Catholics, Taiwan." *Journal of Material Culture* 7, no. 2 (2002): 167-187.
- Tsung-Ming, Chen. "The Orientation of the Taiwanese Catholic Church during Chiang Kai-shek's Government: Sinicization in the Pursuit of Identity." *Ching Feng* 9, no. 1/2 (2008): 3.
- Optional background reading: So, Francis KH, Beatrice KF Leung, and Ellen Mary Mylod, eds. *The Catholic Church in Taiwan: Problems and Prospects*. Springer, 2017.
- Chao, Hsing-Kuang. "Conversion to Protestantism among Urban Immigrants in Taiwan." *Sociology of Religion* 67, no. 2 (2006): 193-204.
- Rubinstein, Murray. "The Presbyterian Church in the Formation of Taiwan's Democratic Society, 1945-2001." *American Asian Review* 19, no. 4 (2001): 63.
- Zhai, Jiexia Elisa. "Contrasting Trends of Religious Markets in Contemporary Mainland China and in Taiwan." *Journal of Church and State*, Volume 52, Issue 1, Winter 2010. Pages 94-111.
- Optional background reading: Rubinstein, Murray A. *The Protestant Community on Modern Taiwan: Mission, Seminary, and Church*. ME Sharpe, 1991.
- Optional background reading: Chandler, Stuart. *Establishing a Pure Land on Earth: The Foguang Buddhist Perspective on Modernization and Globalization*. University of Hawaii Press, 2004.
- Huang, C. Julia. "Gendered Charisma in the Buddhist Tzu Chi (Ciji) Movement." *Nova Religio: The Journal of Alternative and Emergent Religions* 12, no. 2 (2008): 29-47.
- Huang, Chien-yu Julia, and Robert P. Weller. "Merit and Mothering: Women and Social Welfare

in Taiwanese Buddhism." *The Journal of Asian Studies* 57, no. 2 (1998): 379-396.

- Jones, Charles B. "Modernization and Traditionalism in Buddhist Almsgiving: The Case of the Buddhist Compassion Relief Tzu-chi Association in Taiwan." *Journal of Global Buddhism* 10 (2009): 291-319.
- Optional background reading: Madsen, Richard. *Democracy's Dharma: Religious Renaissance and Political Development in Taiwan*. University of California Press, 2007.

#### 課程相關連結 Course Related Links

無

#### 課程附件 Course Attachments

課程手冊預計在6月中旬寄發給欲修課學生。